MT Department of Justice Office of Consumer Protection Telemarketing Registration Section PO BOX 200151 Helena, MT 59620-0151 (406) 444-4500



STATE OF MONTANA TELEMARKETING REGISTRATION APPLICATION

| | OFFICIAL USE ONLY | | | | |
|---|------------------------|---------------------|--|--|--|
| | Registration Number | Date Issued | | | |
| | Surety Bond Rcvd Date | Expiration Date | | | |
| APPLICATION IS HEREBY MADE for a Telemarketing Registration Certificate or Renewal in conformity with Title 30, Chapter, 14, Part 14, MCA and the Rules and Regulations pursuant to the Montana Telemarketing and Fraud Prevention Act. Registration certificates are issued on a calendar year. Certificates will expire December 31 st of each year. Annual renewal applications must be submitted not ess than 30 days prior to the expiration date to prevent lapse of registration. A SURETY BOND IN THE AMOUNT OF \$50,000 MUST ACCOMPANY THIS APPLICATION IN LIEU OF THE BOND, A CERTIFICATE OF DEPOSIT, CASH, OR A GOVERNMENT BOND IN THE AMOUNT OF \$50,000. | | | | | |
| Applic | cant (True Legal Name) | Initial Application | | | |
| 20+0 | | Renewal Application | | | |
| Date | | | | | |

| Please Check One: | | | | |
|--|--|--|--|--|
| Seller (engaged in telemarketing on their own behalf or arranges for others to provide goods or services to the consumer in exchange for consideration.) | | | | |
| Telemarketer (engaged in telemarketing at the direction of a seller.) | | | | |
| Name of Applicant(Seller or Telemarketer) | | | | |
| Federal Tax ID Number Principal Business Phone | | | | |
| Principal Business Address(Physical address-not post office box etc) | | | | |
| City, State, Zip | | | | |
| Principal Business Mailing Address | | | | |
| City, State, Zip | | | | |
| State in which above business is organized | | | | |
| Form of Business Organization (check one): | | | | |
| Sole proprietorship Corporation | | | | |
| General partnership Limited Liability | | | | |
| Limited partnership Other (explain): | | | | |
| | | | | |

| Name of Registered Agent designated to accept Service of Process as filed with Montana Secretary of State: |
|--|
| Date filed Montana Service of Process: |
| If applicant is a <u>partnership</u> , attach a copy of the written partnership agreement. |
| If applicant is a <u>corporation</u> , provide: |
| Date incorporated in the state of |
| Attach: (a) a copy of the current article of incorporation and bylaws (b) address of corporation headquarters. |
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| Section A: |
| List all business names, real and fictitious, which the applicant intends to use to engage in telemarketing. |
| INDICATE "R" FOR REAL OR "F" FOR FICTIOUS. |
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2. Locations: List the complete street address, (street, unit #, city, state, zip) and telephone numbers of all locations from which you conduct business, or will be conducting business (including mail drop locations, phone rooms, administrative office and fulfillment and processing centers:

| Address | | | |
|----------------------------------|--------|------|--------------------------------------|
| | | | |
| Does this location receive mail? | YES/NO | _ ' | Phone Is it a mail drop only? YES/NO |
| Address | | | |
| City | _State | _Zip | Phone Is it a mail drop only? YES/NO |
| Does this location receive mail? | YES/NO | _ | Is it a mail drop only? YES/NO |
| Address | | | |
| City | State | _Zip | _Phone_ |
| Does this location receive mail? | YES/NO | | Phone |
| Address | | | |
| City | State_ | _Zip | PhoneIs it a mail drop only? YES/NO |
| Does this location receive mail? | YES/NO | _ ' | Is it a mail drop only? YES/NO |
| Address | | | |
| City | _State | _Zip | Phone Is it a mail drop only? YES/NO |
| Does this location receive mail? | YES/NO | _ | Is it a mail drop only? YES/NO |
| Address | | | |
| City | _State | _Zip | PhoneIs it a mail drop only? YES/NO |
| Does this location receive mail? | YES/NO | _ | Is it a mail drop only? YES/NO |

DUPLICATE THIS FORM AS NECESSARY. DO NOT SUBMIT ATTACHMENTS IN LIEU OF COMPLETING THIS SECTION.

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| Has any principal or manager been convicted or plead guilty to or is being prosecuted by indictment for racketeering, violations of state or federal securities laws, or a theft offense? YES/NO |
| Has any principal or manager worked for or been affiliated with a company that has had entered against it an injunction, a temporary restraining order or a final judgment or order, including an agreed judgment or order, an assurance of voluntary compliance, or any similar instrument, in any civil or administrative action involving racketeering, fraud, theft, embezzlement, fraudulent conversion, or misappropriation of property; the use of any untradeceptive, or misleading representation; or the use of any unfair, unlawful, deceptive, or unconscionable trade act or practice? YES/NO |
| Has there been entered against any principal or manager an injunction, temporary restraining order, or a final judgment in any civil or administrativ action involving fraud, theft, racketeering, embezzlement, fraudulent conversion, misappropriation of property or violation of any federal or state consumer protection law. This information must include any pending litigat against the applicant. YES/NO |
| Has the seller, at any time during the previous seven years, filed for bankruptcy, been adjudged bankrupt, or been reorganized because of insolvency? YES/NO |

If the answer is YES to any of the above, please attach your written explanation, date of conviction, judgment, order or injunction, name of the government agency that filed the action (if applicable). Include a copy of all administrative court orders and/or legal documents.

Section B:

- 1. Provide the full legal true name, current <u>residential</u> address, date of birth, social security number, driver's license number and issuing state, of the following: NOTE: All principals must sign the attached form on page 11.
 - a. Each telemarketer or other person to be employed by the seller.
 - b. Each person participating in or responsible for the management of the seller's business (owner, partner, corporate officer, member of L.L.C., controlling shareholder, sole proprietor or trustee).
 - c. Each person, office manager, or supervisor principally responsible for the management of the seller's business.

| Name | Name |
|------------------------------|------------------------------|
| Address | Address |
| City/State/Zip | City/State/Zip |
| Position Held with Applicant | Position Held with Applicant |
| Date of Birth | Date of Birth |
| Driver's License Number | Driver's License Number |
| Social Security Number | Social Security Number |
| Name | Name |
| Address | Address |
| City/State/Zip | City/State/Zip |
| Position Held with Applicant | Position Held with Applicant |
| Date of Birth | Date of Birth |
| Driver's License Number | Driver's License Number |
| Social Security Number | Social Security Number |

DUPLICATE THIS FORM AS NECESSARY. DO NOT SUBMIT ATTACHMENTS IN LIEU OF COMPLETING THIS SECTION.

2. Provide the name address, and account number of every institution where the applicant conducts banking or other monetary transactions.

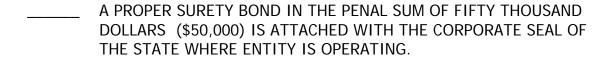
| Name | Address | Account Number |
|------|---------|----------------|
| | | |
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- 3. Provide a copy of all scripts, outlines or presentation material that the applicant will use or require a telemarketer to use when soliciting, as well as all sales information to be provided by the applicant to a purchaser in connection with any solicitations.
- 4. Please provide a complete, detailed description of the goods, services, property or extension of credit you are offering for sale. Your description should include, without limitation, a physical description, identification (including addresses) of the manufacturer or supplier of such goods, services, property, or extension of credit, the price charged for same, and any conditions or restrictions, if applicable.
- 5. If a prize, bonus, award, gift or premium is involved, please provide:
 - a) A full description of each prize, bonus, award, gift, or premium (description should include a physical description, identification *including* address of the manufacturer or supplier, the actual retail value based on actual sales, and any conditions or restrictions, if applicable).

| | (i) | Set forth the actual or approximate receiving each such prize, bonus, av | • |
|--------|--------------------|--|---|
| | Prize | | Odds |
| | (ii) | Explain the "no purchase no paymer prize promotion. Provide copies of i or an address or a local or toll-free write or call for information on how | instructions on how to participat number that consumers may to participate. |
| C) | | applicant shall provide copies of inforn g contact with consumers that: | nation conveyed to consumers |
| | (i) | Set forth the total cost of goods or sconsumers. | services to be disclosed to |
| | (ii) | Provide information on all material r conditions pertaining to the purchas be disclosed to consumers. | |
| | | ttach to this application a representati provided to any purchaser in connection | |
| c p | opy of y revent | nave a "no call" policy? YES NO your "no call" policy and any policies a calls to consumers who have requeste written policy, please describe your p | and procedures in force to ed no further contact. If you |

Section C:

1. A surety bond in the amount of \$50,000 must accompany the application for registration or in lieu of bond, the Department of Justice will hold Certificate of Deposit naming the Department of Justice as owner, cash, or government bond naming the Department of Justice as owner the amount of \$50,000. The bond must provide for indemnification to the State of Montana for any person suffering a loss as a result of violation of the Montana Telemarketing Registration and Fraud Prevention Act. Bond must be issued by a surety company authorized to transact surety business and with a Best's rating of no less then A- in the State of Montana.



The following constitutes a violation of the Montana Telemarketing Registration and Fraud Prevention Act: Failure to register, maintain or renew a registration; failure to meet the surety bond requirement to provide a bond; including any false or misleading information on registration application; and misrepresenting that a seller or telemarketer is registered.

2. Mail your completed Application Form or Renewal Form to:

Department of Justice
Office of Consumer Protection
Telemarketing Registration Section
PO BOX 200151
Helena, MT 59620-0151
(406) 444-4500

ATTESTATION

I swear or affirm that this application and any attachments hereto, have been prepared or carefully reviewed by me and constitute a complete, truthful and correct statement of all information required therein. I further realize that any false responses or statements will be grounds for denial of this application, and may subject me to civil and/or criminal prosecution, as provided by law.

| (Date) | - | (Signature) | |
|---|--|--|--|
| | - | (Title) | |
| | NOT | TARY | |
| STATE OF | | | |
| COUNTY OF | _) | SS: | |
| The person whose signature appeundersigned, a Notary Public in and day and date named, and acknowinstrument to be the voluntary acthe purposes therein set forth, and therein contained are true to the | nd for th rledged t and de d that t | he above named Coo the execution of the eed of the person th the statements and r | unty and State, the e foregoing erein named and for representations |
| Sworn and subscribed before me | this | day of | , 20 |
| | Signat | ure – Notary Public | |
| Affix Notary Seal | My Co | mmission Expires | |

NOTICE

TO BE EFFECTIVE, THIS APPLICATION MUST BE SIGNED BY ALL OF THE PRINCIPALS LISTED IN THE RESPONSE TO QUESTION #1, SECTION B.

Any false or misleading information on this application will result in registration denial.

The undersigned, by their signatures, swear or affirm under penalty of perjury that the foregoing information is true and complete to the best of their knowledge, information and belief.

| Signature: | Date: |
|-------------|----------------|
| Print Name: | |
| | |
| Signature: | Date: |
| Print Name: | Position Held: |
| | |
| Signature: | Date: |
| Print Name: | Position Held: |
| | |
| Signature: | Date: |
| Print Name: | Position Held: |
| | |
| Signature: | Date: |
| Print Name: | Position Held: |

DUPLICATE THIS FORM AS NECESSARY. DO NOT SUBMIT ATTACHMENTS IN LIEU OF COMPLETING THIS SECTION.